

## POLICE AMBULANCE, ANSWERING CALL, CRASHES INTO CAR

Driver of Patrol Avoids Serious Accident by Swerving Machine.

While answering an ambulance call shortly after 6 o'clock last night, Sgt. Emil Luther, driver of the police ambulance, avoided a serious accident when he swerved his machine to the left to avoid striking a Ford sedan driven by Harry Kruger, Buffalo, Mich., as Kruger turned into Michigan st. from Washington av., directly in the path of the speeding ambulance.

A Postoffice street car had turned off Michigan st. into Washington av. and stopped a few feet beyond the intersection of the two streets when the motorist heard the warning from the ambulance siren. Kruger, driving behind another car, came to a sudden stop when he saw the car ahead halt. The two machines were parked at the side of the street car, obstructing their view of the coming ambulance.

The car preceding Kruger started again and succeeded in turning the corner. Kruger followed, turning into the path of the ambulance. Luther, seeing that a collision could not be prevented, swerved his car to the left toward the southeast corner of Michigan and Washington streets, thus avoiding the impact. Kruger, who was looking south, did not see the speeding ambulance and struck the rear right fender of the ambulance with his left front wheel. Luther's presence of mind in swerving his car prevented a head-on smash that no doubt would have turned over the Ford car, occupied by three other passengers besides Kruger.

May Sue City. Kruger's car was hauled to the Hinkle garage and it was found that it would be necessary to replace the front axle, radius rod, radiator and front lights. Kruger intimated that he would bring action against the city because of the failure to have a traffic officer at the corner to warn tourists of the oncoming ambulance.

The ambulance was responding to a call at the corner of High st. and Penn av., where an Oldsmobile car, driven by Clyde Funk, 2207 W. Sixth st., Michigan, had turned over when he struck the rear of another car. The name or license number of the owner of the other car was not obtained.

Funk was accompanied by his wife, Lina, aged 34 years, 13 years old, of 2335 W. Sixth st. The Scott girl was bruised about the hips and believing she was injured internally, Sgt. Luther and Officer DeVos, in charge of the ambulance, removed her to Epworth hospital. She was later removed to her home after examination at the hospital showed her injuries consisted only of bruises.

Mrs. Funk was bruised about the left knee and elbow but was able to go to her home without treatment at the hospital. Funk was unable to give any definite details concerning the accident, saying that he did not know whether he had struck the forward car or that the car had backed into him.

## HONOR CARDIFF AT FAREWELL SERVICE

Salvation Army Head Concludes Work Here— to Leave for Joliet, Ill.

Special farewell services to commemorate the work of Capt. J. Cardiff and his wife in South Bend were held in the Salvation Army hall last night. Capt. and Mrs. Cardiff leave Wednesday morning for Joliet, Ill., where the former will take charge of the efforts of the corps in that community.

Assigned to relieve Capt. Trevitt, who was in charge of the local corps a year ago, Capt. Cardiff came to South Bend, this being his first assignment after leaving the Chicago training college of the Salvation Army which he attended for a year after his return from overseas where he saw active service with the 59th infantry, 4th division.

Since Capt. Cardiff's coming to South Bend the corps here has secured a new hall, a large quantity of new equipment and is now free from debt. Every branch of the work of the Army has been conducted with a large measure of activity and the local commander, owing to his popularity with the workers here, has been very successful.

Capt. Cardiff last night expressed his formal appreciation of the works of the corps here and of the attitude of South Bend people generally to his organization. He spoke highly of local organizations and business men and told of the aid he had received from various quarters in the carrying out of his plans.

His efforts as commander of the corps at Joliet will be directed along different lines and it is likely that he will be called upon to conduct Salvation Army activities in the Illinois penitentiary at that place.

Capt. Cardiff spoke highly of his successor, Adj. Charles Parrett, who comes to South Bend from Rockford, Ill. In the near future with a few experienced men and his wife in the Salvation Army. According to Capt. Cardiff, the coming commander has established an unusual record in Rockford, where, among other achievements, he was largely successful in securing a new building for the headquarters of the corps.

MINERS MAKING EFFORT TO STOP OPERATIONS. TERRE HAUTE, Ind., June 18.—Striking miners and sympathizers at a meeting Sunday declared they would continue their efforts to stop operation of mines in this territory. Disorders have been reported from some of these mines during the last week and as a result 200 warrants have been issued in Clay county charging rioting and conspiracy. Among those for whom warrants were issued were 130 Clay county residents. A number of them will appear in court at Brazil, Ind., Monday.

## Bandits Frightened Away in Attempt to Rob Chauffeur

J. D. Clemens, chauffeur for Frederick A. Miller, 1307 E. Jefferson, reported to the police last night that he was held up by two men as he was entering the driveway of the Miller home. The men were frightened away without obtaining anything of value.

The taller of the two men thrust a revolver near Clemens' ribs, ordering him to throw up his hands. The smaller man, according to Clemens, stood a short distance away ready to make a quick start for an automobile which Clemens believes belonged to the holdup men.

## AGED RESIDENT OF CITY DIES SUNDAY

Mrs. Elizabeth Haberle, 90 Years Old, Succumbs After Six Weeks' Illness.

Mrs. Elizabeth Haberle, 90 years of age, and who spent the last 45 years of her life in South Bend, died at 4:30 o'clock yesterday morning at the home of her daughter, Mrs. John Champaign, 513 E. LaSalle av., after an illness of six weeks.

Mrs. Haberle was born in Germany on March 17, 1832, and came to this city from Ottawa, Ill. She was a member of the altar society of St. Joseph's church. In addition to Mrs. Champaign, the survivors include four other daughters, Mrs. Walter Rostler, Mrs. William Seeger and Mrs. Jacob Lechner, all of South Bend, and Mrs. Emma Dyer of Oakland, Cal., 15 grandchildren and three great grandchildren.

The funeral will be held at nine o'clock Tuesday morning in St. Joseph's church, Rev. P. J. Carroll officiating. Burial will be in Cedar Grove cemetery.

## WILL HOLD ORIGINAL HAGUE COMMITTEE PLAN

THE HAGUE, June 18.—(By A. P.)—Prest Van Karsbeek of the conference on Russian problems has decided to form the three sub-committees with only 11 members each, as originally arranged, in the belief that the smaller number will bring quicker results.

The opinion is growing among the delegates that discussion of principles should be avoided, if being difficult, if not impossible, to reach any agreement with the Russians, considering the absolutely antagonistic nature of communism and social capitalism. Instead, the idea is advanced that each question to be discussed practically as a business proposition.

## Building Commissioner Davis Returns from Annual Meeting

Building Commissioner George A. Davis returned Saturday from Cleveland, O., where he attended the annual session of the Smokey Prevention Association.

"The association, composed of city officials of the country over is in the midst of the smoke problem and its prevention," stated Mr. Davis. "No means were recommended for its complete elimination," he added, "but several conditions entering into the question can be so determined as to reduce the nuisance to a minimum."

"Oil burners, especially for locomotives, have considerably reduced the trouble wherever used," Davis added.

"Proper specifications for rates, fuel and a good fireman are essential for lessening the amount of smoke," Mr. Davis said was the consensus of opinion of the officials at the gathering.

## Hayslett Solid Shade Roller Co. Named in Weber Suit

Asking that a receiver be appointed for the Hayslett Solid Shade Roller company, John B. Weber has filed suit in St. Joseph Superior court No. 2. The plaintiff claims that \$654.19 is due him for services rendered and materials furnished for \$650, \$425, \$325, \$400, \$100, \$100, \$100 and \$1,100, a total of \$2,120.

## Twenty Local Kiwanians Off for Toronto Convention

About 20 members of the local Kiwanis club left Sunday night for Toronto, Canada, where the International convention of Kiwanians opens Tuesday morning. The South Bend delegates boarded the special train from the east on the Grand Trunk which is made up of 29 cars of delegates enroute to the convention headquarters. The convention will last three days, the session concluding Thursday evening.

## Special Program Arranged For Meeting of Auxiliary

A special program has been arranged for the regular meeting of the Order of the Eastern Star auxiliary to be held this afternoon at the Masonic club room. The feature of the program will be a concert by the Six Singing Jazsters, the musical organization which is filling an engagement at present at Springfield park. The members of this group have donated their services to the auxiliary for the afternoon. Other numbers on the program will include violin selections by Albert Kell and several readings by Miss Elizabeth Mikessil.

TO GIVE DANCE. Invitations have been issued by the Beta (Niles, Mich.) chapter of the Phi Delta Kappa fraternity for an installation dance to be given at Edgewood Beach pavilion, Warren Lake, on Friday evening, June 23. Mayor's orchestra will furnish the music.

Lozen Lawler, 221 E. Tull st., aroused the suspicions of Officer Paila yesterday afternoon in the 300 block of W. Sample st. and his arrest followed charged with the unlawful possession of intoxicating liquor. Lawler was unable to furnish the necessary \$500 bonds.

Fire of unknown origin in a chicken coop on the Louis Baska premises, 211 E. N. Birch st., started after noon Saturday, caused about \$25 damage before it was put under control by firemen from house No. 8.

## STATE CHRISTIAN ENDEAVOR MEETING TO OPEN TOMORROW

Thousand People Expected at Initial Session—400 Out-of-Town Delegates.

More than 1,000 people are expected to be present at the first session of the state Christian Endeavor convention at the First Christian church tomorrow evening. Of this number, 400 will be out-of-town delegates from every corner of Indiana and 500 will be local Christian Endeavor members who will be registered for the convention before the opening meeting, according to preliminary indications. The remainder will be citizens of South Bend and Mishawaka, especially those interested in young people's religious activities, who are expected to take advantage of the fact that all sessions of the assembly are to be thrown open to the general public.

The convention will cover a period of four days, Tuesday to Friday inclusive. Three meetings daily on the last three days with the opening session on Tuesday night brings the total number of sessions to ten. All delegates from other points have been assured of lodging while in South Bend through the efforts of members of the local committee made last week.

Mayor Seebirt to Speak. South Bend speakers and musicians will play prominent parts in the various programs of the gathering. Mayor Eli F. Seebirt will deliver the address of welcome at the first session and the South Bend Junior Symphony orchestra will provide music on that occasion.

Several men, formerly of this city and who are well known here, are also included in the speakers' list. Among the leading personalities slated to be at the assembly are: Rev. Geo. Allison, president Indiana C. E. Union, Indianapolis; Rev. C. E. W. Cummings, pastor Central Christian church, Flint, Mich.; Mr. E. P. Gates, general secy., United Society of C. E., Boston, Mass.; Rev. H. B. Hostetter, moderator Indiana Synod of Presbyterian church, Fort Wayne; Mr. C. C. Hamilton, field secy., United Society of C. E., Boston; Miss Hazel Harker, field secy., Christian Endeavor for Disciples of Christ in Indiana, Indianapolis; Mrs. A. L. Harker, field secy., Illinois C. E. Union, Beardstown, Ill.; Mr. C. A. Lehman, western rep., Lorenz Pub. Co., Chicago, Ill.; Mr. C. O. Lehman, Berns; Rev. M. S. Livengood, pastor, St. Joseph Conference, United Brethren church, Chicago; Rev. J. McAndrews, director religious Education, Presbyterian church, Indianapolis; Rev. A. H. Moore, vice pres. Indiana C. E. Union, Noblesville; Rev. Chas. S. Medbury, pastor University Place Christian church, Des Moines, Ia. (intd); Rev. R. R. Ohaver, citizenship snt. Indiana C. E. Union, Elkhart; Rev. E. L. Reiner, pastor Waveland Congregational church, Chicago; Mr. F. D. G. Walker, field secy., Indiana C. E. Union, Chicago; Mr. Evan Williams, field secy., Indiana C. E. Union, Fort Wayne.

## REV. COLE IN TALK ON "PATHFINDER"

Pastor Delivers Sermon on "The Pathfinder of the Soul Country."

Rev. Elmer Ward Cole, D. D., pastor of the First Christian church in giving his Sunday morning sermon on the subject, "The Pathfinder of the Soul Country," stated that the pathfinder in this country must have faith in God, faith in himself and faith in God's destiny for him. "The faith required to attain the soul country is the cornerstone in the organization of society," the pastor said.

His sermon is always interesting. No beaten highway suffices him. He must push across the plains into the undiscovered country. How innumerable are the pathfinders and how valuable is their work. Pathfinders of old pushed out over the unknown western sea in the trail craft. They have contributed not only to the subduing of the physical wilderness but they have filled no inconspicuous part in the upward march of civilization.

"The well-beaten pathway made comfortable by knowledge, invention, literature and art glides beneath the tread of millions today because the first breakers of the trail were true pathfinders.

"Among pathfinders, Abraham holds a unique distinction, not half so much because of the strange new lands he visited as because of the unusual ambitions and desires that were throbbing in his heart. Religion was the dominant factor which he had faith—faith in God and in God's destiny for him. He became a frontiersman in the life of faith, the first great pathfinder of the soul country.

"We have too often thought of the soul country as far removed from human life. Nothing has been more confusing than the miracle of the new birth. The story of Dr. Jekyll and Mr. Hyde is the story of every individual. When I would a good, evil is present with me. Every man has two selves. It is the soul country to which the better self goes. The pathfinder of this country must have faith in God, faith in himself and faith in God's destiny for him.

"Faith is neither intangible nor irrational. It is the cornerstone in the organization of society. Faith is the invisible link between the finite and the infinite. Christianity demands that we have faith in that we cannot understand, that we seek what we have never seen, that we serve and obey that which we cannot comprehend. Rejection of the infinite because it is incomprehensible is not argument but evasion. Back of doubt of the infinite is a desecration of the finite.

"The infinite creates faith. We must not endeavor to reduce the infinite to the finite or it ceases to be a religion and becomes a cult. Man can apprehend what he cannot comprehend. Faith rejoices that God is incomprehensible. Christianity is true because it cannot comprehend its depths, no wing can soar its heights, no creed can embrace its vastness and no ritual express its glory."

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## Retires From Active Business



L. J. O'Brien, vice president in charge of sales of the Studebaker Corp., who plans an extended European trip after retirement from active business life on July 1.

## TRAGIC STORY OF INDIANS' PASSING TOLD AT MEETING

Aug. 6, 1838, when Chief Menominee and his band, protested to the council of white men that he and his band should not be compelled to leave for a western reservation on the strength of a treaty which he claimed was a fraud and had been procured by devious means, not within the knowledge of the president of the United States. Miss O'Keefe devoted considerable attention to the reputation of the chief for eloquence.

The congressional candidate told of the efforts of the white traders to goad the Indians into ignominious flight by plying them with liquor until the settlers became alarmed and finally persuaded Gov. David Wallace to requisition for a company of soldiers, headed by Gen. Tippon, who took the red men completely by surprise, disarmed them and after allowing them a farewell at the graves of their fathers and a final service with the French priest, scurried them off, nearly a thousand, to the distant reservation in the west. After encountering great hardships during the course of a 60-day journey, they were left at a point near the Osage river in Kansas. At the present time, according to Miss O'Keefe, it is doubtful if there are many Potawatamies left in the entire United States as were embraced in the caravan of Menominee and his band.

An address by Dr. John W. Oliver, director of the Indiana Historical commission, various papers on subjects connected with the early history of northern Indiana and a journey to the home of Joseph DeBailly, the oldest settler in this section of the state, composed the program provided for the joint meeting of the St. Joseph, LaPorte and Laporte county historical societies held yesterday at the Dunes summer camp at Tremont.

Louis J. Bailey of Lake county read a paper on "The Literature of the Dunes." Miss Etta Osborn of Porter county read "The Early History of Porter County." The subject of her paper, and Miss E. J. O'Keefe, Plymouth, who appeared for the St. Joseph county society, provided a feature with her paper on "The Last of the Potawatamies in Northern Indiana."

Touching upon the common attribute of all people to attach an atmosphere of romance to the things foreign to everyday life and experience Miss O'Keefe declared that a wealth of picturesque lore abounds in the early history of Northern Indiana and that the story of the reign of the Potawatamies in this section provides ample subject matter for a drama. She traced the wanderings of the tribe from the shores of the Great Lakes until they eventually landed in this section where they located permanently and were later recognized as the rightful owners of the territory. Traces Tragic Story.

From Oct. 26, 1832, when the Indians signed a treaty, certain stipulations of the treaty, which gave large portions of their lands hereabouts to the time when they were definitely forced to migrate from this territory, Miss O'Keefe traced the tragic story in detail. She related the story of the purchase of a large block of land for 50 cents an acre by a commissioner of the president on the strength of a treaty that was never ratified by the senate; of how the chiefs of the various divisions of the Potawatamies gradually ceded over the small holdings of the land which had been granted them through previous treaties, and which their forefathers had occupied for generations, and of a council in Marshall county on

## Ward Goes to Jail Smiling

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## SAYS MINISTER NOT "GO-BETWEEN" WITH CHRIST FOR PEOPLE

Rev. Kerlin Gives Strong Sermon Sunday on "Second Hand Religion."

In the midst of the series of sermons that he is preaching on "The Ten Commandments and Their Application to the Life of Today," Edmond Kerlin, pastor of the First Evangelical church, spoke to his congregation yesterday morning on "Second Hand Religion." The second commandment was his text. "Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven or in earth. Thou shalt not bow thyself down to them." To this passage he related the words of Christ, "God is a spirit and they that worship Him must worship Him in spirit and in truth."

Rev. Kerlin said, "Some people are in danger of looking on the minister or the evangelist as an intermediary between themselves and God. Miles Standish sought to use John Alden as a go-between in wooing the Puritan Priscilla. But she said, 'Speak for yourself, John.' If a girl is not willing to be wooed second-hand, how much more will the God of Heaven be willing to be sought second-hand. The message of the second commandment is, 'Let nothing intervene between your soul and God.' A minister or an evangelist will be a hindrance, unless he leads to first-hand contact with the Divine Spirit. No religious leader has any power to God that is not equally possessed by the humblest member of his flock. The prayers of the preacher for you cannot avail until you pray for yourself."

Religion Not Cheap. Another illustration of second-hand religion is when a person allows the ritual of church ordinances, or even sermon, to become substitutes for personal, vital relation with the Living Christ. Salvation is not a mechanical, external matter. There is nothing cheap about religion.

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ion that would do away with the awful, damning fact of sin, and deny the necessity for man to handle himself in contrition before his Maker.

"A man may think he can worship God through his wife's devotion. She can do his washing and his mending and his cooking, but she cannot do his praying. A religion that is in the wife's name cannot avail to keep a man from spiritual bankruptcy. Second-hand religion, including second-hand religion, don't go very far in lasting assets. 'Giving to any person or thing a trust that belongs to God is breaking the second commandment. God calls man into immediate first-hand relation to Himself.

There are three evidences that one is keeping this commandment: (1) When there is a genuine sense of the awfulness of sin. A man may be a reasonable member of society, with only measured sins, but every man is deep in condemnation before God, until saved by Christ. (2) When there is a genuine, definite, and satisfying experience of conversion, which manifests itself in a life of service and spiritual desire. In saving men, God does not work through broken; the seeking soul must negotiate with Him direct. (3) When other men can find God through you. They will, if you have first-hand knowledge of Him. What have you got this morning that you can give another soul?

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